



# Arkansas Secretary of State

**Charlie Daniels**

State Capitol • Little Rock, Arkansas 72201-1094  
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**Instructions:** File a copy Arkansas Secretary of State's Corporations Division, State Capitol, Little Rock, Arkansas 72201-1094 with payment of fee. A copy will be returned to the Corporation at the listed address.

**PLEASE TYPE OR CLEARLY PRINT IN INK**

## ARTICLES OF INCORPORATION OF COOPERATIVE MARKETING ASSOCIATION

The undersigned acting as incorporator of a cooperative under the Marketing Association Cooperative Act 116 of 1921, adopt the following Articles of Incorporation of such Cooperative Marketing Association:

**First:** The name of the Association is: \_\_\_\_\_

**Second:** The purpose for which the Association is formed: \_\_\_\_\_

**Third:** Principal place of business: \_\_\_\_\_

**Fourth:** Term of existence (not to exceed 50 years): \_\_\_\_\_

**Fifth:** Number of directors (must be five):

Name

Address

_____	_____
_____	_____
_____	_____
_____	_____

**Sixth:** The term of office of the directors: \_\_\_\_\_

**Seventh:** (i) If organized without capitol stock, whether the property rights and interest of each member shall be equal or unequal, \_\_\_\_\_

(ii) If unequal, state the general rules applicable to all members by which the property rights and interests of each member may and shall be determined and fixed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Eighth:** If organized with capitol stock, state: \_\_\_\_\_ amount of stock and number of shares \_\_\_\_\_ par value of each share

**Ninth:** If stock is divided into preferred and common stock, state the number of shares of stock to which the preference is granted and not granted and nature and extent of preference and privileges granted to each: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Incorporator

State of Arkansas

County of \_\_\_\_\_

Subscribed and sworn to before me, a notary public, on

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My commission expires: \_\_\_\_\_

Filing Fee \$5.00

Notary Public \_\_\_\_\_

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